



2022 Quilt Show

October 14-15

Guild Use only

All entries must remain on display for the duration of the show.

Name: _____

Quilt Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Size: (inches) Width: _____ Length: _____

Phone: (H) _____ (C) _____

Pieced by: _____

E-Mail: _____

Quilted by: _____

Division:

- Beginner (first three quilts completed)
- Intermediate (first show entered or has never received a first place ribbon at a show)
- Advanced (quilter has won a first place ribbon at a previous quilt show)

Has quilt been entered in a previous MLOTA show?

no yes _____ year

If yes, did it win a ribbon?

1st 2nd 3rd HM

Quilt Categories:

See Quilt Show Entry Information on the MLOTA website at

www.mlota.org for category descriptions

- Show Theme: "Panel Play"
- 100 Hand Work (hand piecing and/or quilting)
- 200 Small Quilts (up to 75" in length)
- 300 Medium Bed Quilts (75" - 94" in length)
- 400 Large Bed Quilts (over 94" in length)
- 500 Specialty Techniques (includes apparel)
- 600 Miniatures (no more than 24")
- 700 Home Décor/Apparel
- 800 Beginner (first three quilts completed)
- 900 Youth 1 (5-12 years old) / Youth 2 (12-18 years old)
- 1000 Display only

Description: (50 words or less, may use back of form)

Approximate Value \$ _____

Is this quilt for sale? yes no

Hold Harmless Agreement

- * I understand that Mineola League of the Arts will take the greatest care in handling quilts, but cannot be responsible in any way for loss or damage to any work submitted.
- * I grant MLOTA the right to photograph this entry for their files, publicity, and/or promotional purposes, which may include print, website, Facebook, or video.
- * I understand that no responsibility for loss or damage to my entry will be assumed by Mineola League of the Arts
- * The artist and/or his agent shall agree to hold the organization blameless for said loss by signing below.
- * MLOTA reserves the right to refuse to accept any entry deemed offensive or not suitable for family viewing

Signature of Entrant: _____

Date: _____

**Attach 3" X 5" Color Photograph
(may be printed)**